

National Institutional Ranking Framework  
Ministry of Education  
Government of India  
Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2025'

Institute Name: T. S. College, Hisua, Nawada [IR-O-C-12899]

Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 3010    | 3010    | 3012    | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [3 Years Program(s)]     | 5045                 | 2310                   | 7355           | 7355                                   | 0                                       | 0                                         | 2230                                            | 1297                                                    | 1563                                                                                           | 0                                                                               | 0                                                                                | 1964                                                                 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2019-20       | 3012                                          | 1950                                            | 2020-21       | 15                                             | 2021-22       | 1944                                                  | 0                      | 0(Zero)                                          | 0                                           |
| 2020-21       | 3012                                          | 2020                                            | 2021-22       | 22                                             | 2022-23       | 2022                                                  | 0                      | 0(Zero)                                          | 0                                           |
| 2021-22       | 3012                                          | 1834                                            | 2022-23       | 24                                             | 2023-24       | 1661                                                  | 0                      | 0(Zero)                                          | 0                                           |

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) |         |                |         |
|----------------------------------------------------------------------------------------------------------------------------------|---------|----------------|---------|
|                                                                                                                                  |         | Total Students |         |
| Full Time                                                                                                                        | 20      |                |         |
| Part Time                                                                                                                        | 0       |                |         |
| No. of Ph.D students graduated (including Integrated Ph.D)                                                                       |         |                |         |
|                                                                                                                                  | 2023-24 | 2022-23        | 2021-22 |
| Full Time                                                                                                                        | 0       | 0              | 0       |
| Part Time                                                                                                                        | 0       | 0              | 0       |
| PG (Student pursuing MD/MS/DNB program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here)   |         |                |         |

| Number of students pursuing PG (MD/MS/DNB) program   |         | 0       |
|------------------------------------------------------|---------|---------|
| No. of students Graduating in PG (MD/MS/DNB) program |         |         |
| 2023-24                                              | 2022-23 | 2021-22 |
| 0                                                    | 0       | 0       |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year                                                                                        | 2023-24         | 2022-23         | 2021-22         |
|------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
|                                                                                                      | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                 |                 |                 |
| Library                                                                                              | 0 (Zero)        | 0 (Zero)        | 0 (Zero)        |
| New Equipment for Laboratories                                                                       | 0 (Zero)        | 0 (Zero)        | 0 (Zero)        |
| Engineering Workshops                                                                                | 0 (Zero)        | 0 (Zero)        | 0 (Zero)        |
| Studios                                                                                              | 0 (Zero)        | 0 (Zero)        | 0 (Zero)        |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 0 (Zero)        | 0 (Zero)        | 0 (Zero)        |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year                                                                                                                                                                           | 2023-24                                                                             | 2022-23                                                                         | 2021-22                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|                                                                                                                                                                                         | Utilised Amount                                                                     | Utilised Amount                                                                 | Utilised Amount                                                                          |
| Annual Operational Expenditure                                                                                                                                                          |                                                                                     |                                                                                 |                                                                                          |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 43098513 (Four crore thirty lakh ninety eight thousand five hundred thirteen)       | 36407353 (Three crore sixty four lakh seven thousand three hundred fifty three) | 47375928 (Four crore seventy three lakh seventy five thousand nine hundred twenty eight) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 4834768 (Four crore eighty three lakh forty seven thousand six hundred sixty eight) | 6497221 (Sixty four lakh ninety seven thousand two hundred twenty one)          | 52300050 (Five crore twenty three lakh thousand fifty)                                   |
| Seminars/Conferences/Workshops                                                                                                                                                          | 0 (Zero)                                                                            | 0 (Zero)                                                                        | 0 (Zero)                                                                                 |

IPR

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

Sponsored Research Details

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|------------------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

Consultancy Project Details

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|------------------------------------------|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

Executive Development Program/Management Development Programs

| Financial Year                                                                 | 2023-24 | 2022-23 | 2021-22 |
|--------------------------------------------------------------------------------|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants                                                      | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words                                                 | Zero    | Zero    | Zero    |

PCS Facilities: Facilities of physically challenged students

|                                                                                                                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, less than 40% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, less than 40% of the buildings |

Accreditation

NAAC Accreditation

|                                                         |    |
|---------------------------------------------------------|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---------------------------------------------------------|----|

Multiple Entry/Exit and Indian Knowledge System

|                                                                                           |     |
|-------------------------------------------------------------------------------------------|-----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | NO  |
| 2. Has your institution been teaching courses in Indian Languages?                        | YES |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | NO  |
| 4. Has your institution established the Grievance Redressal Cell?                         | NO  |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO  |

Sustainable Living Practices

|                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates)                                                             |

2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)

• Energy-efficient buildings

3. What is the level of recycling infrastructure available on your campus?

• Infrastructure currently being set up

4. What type of rainwater harvesting system has been implemented at your institution/university?

• Storage Tank System

5.Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)

• Solar Panels

6. What is the institution's approach to minimizing food waste?

• None

Faculty Details

| Srno | Name                     | Age | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|--------------------------|-----|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | Dr Amardip Mohan Ambhore | 39  | Assistant Professor | Male   | Ph.D          | 5                      | Yes                                 | 17-08-2024   | --           | Regular             |
| 2    | Dr Parmanand Ram         | 52  | Assistant Professor | Male   | Ph.D          | 14                     | Yes                                 | 13-04-2023   | --           | Regular             |
| 3    | Dr Swargesh Kumar        | 43  | Assistant Professor | Male   | Ph.D          | 3                      | Yes                                 | 05-10-2024   | --           | Regular             |
| 4    | Dr Kumari Sudha Devi     | 51  | Assistant Professor | Female | Ph.D          | 5                      | Yes                                 | 27-08-2024   | --           | Regular             |
| 5    | Dr Sanjay Kumar Chauhan  | 37  | Assistant Professor | Male   | Ph.D          | 5                      | Yes                                 | 17-08-2024   | --           | Regular             |
| 6    | Dr PUNAM BHARTI          | 41  | Assistant Professor | Female | Ph.D          | 5                      | Yes                                 | 17-08-2024   | --           | Regular             |
| 7    | Dr SUNIL KUMAR DUBEY     | 43  | Assistant Professor | Male   | Ph.D          | 13                     | Yes                                 | 30-05-2023   | --           | Regular             |
| 8    | Dr RAJNEESH DEO          | 52  | Assistant Professor | Male   | Ph.D          | 2                      | Yes                                 | 01-01-2024   | --           | Regular             |
| 9    | Dr ANJANI KUMAR          | 64  | Assistant Professor | Male   | Ph.D          | 453                    | Yes                                 | 25-09-1985   | --           | Regular             |
| 10   | Dr MANJU KUMARI          | 64  | Associate Professor | Female | Ph.D          | 453                    | Yes                                 | 26-09-1985   | --           | Regular             |
| 11   | Dr ANIL KUMAR            | 63  | Associate Professor | Male   | Ph.D          | 453                    | Yes                                 | 26-09-1985   | --           | Regular             |
| 12   | Dr MITHILESH PASWAN      | 46  | Assistant Professor | Male   | Ph.D          | 45                     | Yes                                 | 09-09-2019   | --           | Regular             |
| 13   | SUNDAR SHARMA            | 63  | Assistant Professor | Male   | M.A           | 453                    | Yes                                 | 26-10-1985   | --           | Regular             |
| 14   | RANJAY KUMAR             | 37  | Assistant Professor | Male   | MCA           | 102                    | Yes                                 | 14-07-2014   | --           | Adhoc / Contractual |
| 15   | Dr PAWAN KUMAR SHARMA    | 62  | Professor           | Male   | Ph.D          | 455                    | Yes                                 | 18-07-1985   | --           | Regular             |
| 16   | KUSUM KUMARI             | 24  | Assistant Professor | Female | MCA           | 3                      | Yes                                 | 24-10-2024   | --           | Adhoc / Contractual |
| 17   | Dr BHOLA SANKAR BARNWAL  | 62  | Assistant Professor | Male   | Ph.D          | 453                    | Yes                                 | 26-09-1985   | --           | Regular             |
| 18   | ARJUN KUMAR              | 40  | Assistant Professor | Male   | NET           | 43                     | Yes                                 | 04-12-2019   | --           | Regular             |